

MAPPS™ MULTI-LINE REP APPLICATION



Don't miss out on one of the promotional product industry's greatest shows. Join the who's who of over **350 suppliers**, and see more than **1,200 distributors** and their salespeople from all over the southwest. Make sure you sign up early **for a guaranteed spot!**

COMPANY INFORMATION

COMPANY _____
YOUR NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE (____) _____ EXT. _____ FAX (____) _____
EMAIL _____

BOOTH REGISTRATION

Multiline Rep 4 Booth Special Package (paid in full before March 31, 2011) \$2,400 _____
Additional Booths \$550 x _____
Total Due _____

Booth selection will be on a first come, first serve basis.

Table Choice: (One table per booth) 6' Table 8' Table No Table

Charge includes booth fee, pipe and drape, carpet, ID sign, one draped table and exhibitor lunch.

PLEASE LIST THE COMPANIES THAT WILL BE SHOWING: (MAX OF SIX COMPANIES). _____

PAYMENT OPTIONS

Please make checks payable to SAGE.

Total Due (all pricing US) \$ _____

Check Enclosed

MC/VISA/DISCOVER

American Express

Invoice Me

MC/Visa/Discover/AMEX/Check Number

Expiration Date

Signature for Credit Card

Credit Card Billing Address: _____
Street or PO Box City State Zip

Printed name on credit card: _____

LICENSE AGREEMENT

Please locate and read the MAPPS Exhibitor Policies (rev 07/17/2008) ("Agreement") located at www.sageworld.com/legal. If you cannot access the Agreement for any reason, please call us before you sign and we will provide you with a copy. Your signature below indicates your acceptance of the entire Agreement on behalf of the company identified above and your representation that you have the authority to bind such company to the Agreement.

Signature _____ Title _____

Printed Name _____ Date _____

2508 Highlander Way Ste. 200 • Carrollton, TX 75006 • 800.925.7243 • FAX 800.905.7243 • info@mappsshow.com • www.mappsshow.com

SAGE USE ONLY:

ACCT #: _____ ARRIV: ____/____/____ ACCEPTED BY: _____